
Analytical Psychology Meets Academic Research

*Pre-Conference to the
4th European Congress of Analytical Psychology*

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Pre-Conference of the IV European Congress of Analytical Psychology

SFPA
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Available also as a WebConference

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Traductions françaises disponibles

Programm Committee

Harald Atmanspacher, ETH Zurich (Chairman)
Toshio Kawai, Kyoto University
Roderick Main, University of Essex
Francois Martin-Vallas, Lyon2 University

Confirmed Speakers

Ann Addison, London/U of Essex
Harald Atmanspacher, ETH Zurich
Thomas Filk, U Freiburg
Toshio Kawai, U Kyoto
Christine Maillard, U Strasbourg
Roderick Main, U of Essex
Christian Roesler, U Basel
Sonu Shamdasani, University College London

Registration

Registrations: www.jungeuropeancongress.org

Price of the Pre-Conference fees are:

- €120 (€60 for the students) for early registration, per-15 May 2018
- €160 (€80 for the students) for late registration, from-15 May 2018

Price of the WebConference fees are:

- €75 for 1 person and one computer
- €108 for 2 persons and one computer (€54 per person)
- €144 for 3 persons and one computer (€48 per person)
- €168 for 4 persons and one computer (€42 per person)
- ≥5 persons and one computer: contact us (chair@jungeuropeancongress.org)

Language

Translation in French and some other languages will be available for most of the conferences on your computer, tablet or smartphone.

Les traductions en Français et autres langues seront disponibles sur vos smartphones, tablettes ou ordinateurs.

Program

The Psychoid as a Basis for Analytic Attitude

Ann Addison, London/U of Essex

My presentation will be based on empirical research, involving a series of dialogues with senior analysts about the nature of the clinical process, when psyche and soma enter the arena hand in hand. In these circumstances, the unknowable forces us to acknowledge and contemplate the difficulties of bridging disparate elements, most especially the personal worlds of instinct and spirit, soma and psyche, internal and external, symbol and reality, and self and other. Such engagement may be uncomfortable, rewarding and fraught with pitfalls. It is also conceived in very diverse ways by different clinicians, even of the same theoretical affiliation. My research has sought to investigate this diversity and to locate a common ground.

I will describe my research including the basic methodology and its implementation, and give an account of the key results concerning the analytic relationship, together with some very interesting inferences that may be drawn from such results. Significantly, this will highlight the correspondences between these results and the psychoid concept, as developed by Jung and the post-Jungians, with reference to its origins in biology, neo-vitalism, and Jung's hermeneutic experiment in the Red Book. This will lead on to a discussion of the nature of living meaning and a review of the implications for analytic practice and the analytic attitude.

The Pauli-Jung Conjecture and Its Implications for Exceptional Experiences

Harald Atmanspacher (Zurich/Freiburg)

The Pauli-Jung conjecture derives from a coherent reconstruction of Pauli's and Jung's scattered ideas about the relationship between the mental and the physical and their common origin. It belongs to the decompositional variety of dual-aspect monisms, in which a basic, psychophysically neutral reality is conceived of as radically holistic, without distinctions, hence discursively inexpressible. Epistemic domains such as the mental and the physical emerge from this base reality by differentiation. I will present a compact review of key features of the Pauli-Jung conjecture and its implications for so-called exceptional experiences, i.e. deviations from typical reality models that individuals develop and utilise to cope with their environment.

What Is Quantum in Cognition?

Thomas Filk (Freiburg)

Since about 20 years the mathematical framework of quantum theory is successfully applied to build models of cognitive phenomena. It is generally recognised that many parallels exist between quantum and cognitive phenomena. Examples include the non-commutativity of observations or tests, the statistical and in many cases unpredictable nature of outcomes of such tests (like, e.g., in decision making), contextuality (i.e., the dependence of test results on which other tests are performed), the complementarity of observations (this term was coined by William James and later taken over by Niels Bohr), etc. The talk will give an overview over the recent developments in this field, describe the formalism in terms of simple examples and indicate possible explanations, why a quantum formalism might be applicable to phenomena outside the range of physics.

The Interdisciplinary Approach to the Question: What Is Psyche?

Toshio Kawai (Tokio)

Jung tried to approach the psyche not only through psychotherapy, but also through interdisciplinary researches with mythology, ethnology and fairy tales. The Eranos conference which consisted in interdisciplinary approaches was a crystallization of this approach and contributed a lot to analytical psychology. At Kokoro Research Center of Kyoto University we started an interdisciplinary project of “Kokoro Initiative” which investigates Kokoro (psyche) from various disciplines. The Japanese word “Kokoro” has a wide range of meanings which is not limited to psyche or mind. I would like to report some results of this project at the intersection of various natural and human sciences. We have set themes like “Kokoro and Historicity”, “In and Out of Kokoro” and “Kokoro and Symbiosis”. I would like to focus especially on the Buddhist understanding of psyche for Analytical Psychology.

C.G. Jung's Search for Meaning and the Religious Discourse in the Red Book

Christine Maillard (Strasbourg)

Jung's *Red Book* contains a discourse on religion that involves the core idea that a new religious era is dawning. This idea is present in all of Jung's work, and distinguishes his project from Freud's, who saw religion as an obscurantist impasse. Jung later asserted the presence of a "religious function" in the human psyche, enduring regardless of the changes affecting civilisation or society.

The discourse of the *Red Book* on religion describes the crisis of Christian religious representations, a critique shared by many intellectuals in the context of early 20th century European civilisation. But Nietzsche's "death of God" is here replaced by the advent of a new form of religious experience, involving a new image of the divine, the symbolic birth of a new "god" in the individual psyche.

The contribution will comment Jung's subversive christology, as it is developed in *Liber Primus* and *Liber Secundus*, analyse the religious discourse in the Red Book in relation with the question of meaning ("Sinn-Widersinn-U'bersinn") and the notion of "spirituality" which occurs in *Septem Sermones ad Mortuos* in the third part of the book.

Synchronicity and the Concept of the Whole

Roderick Main (Essex)

Jung wrote that the concept of synchronicity had opened up a field that was 'philosophically of the greatest importance' and that he himself was 'equally interested, at times even more so, in the meta- physical aspect of [synchronistic] phenomena [as in their clinical aspect]'. Yet his comments on the philosophical implications of synchronicity, both in his essays dedicated to the topic and in his other published references to it, are unsystematic and often raise more questions than they answer. In this presentation I attempt to clarify some of the ontological, epistemological, and methodological implications of Jung's understanding of the relationship between synchronicity and, specifically, the concept of the whole. While referring primarily to Jung's own writings, I also consider recent attempts to theorise the holistic character of synchronicity in relation to emergence, process philosophy, and dual-aspect monism. I suggest that a helpful overarching framework is provided by the metaphysics of panentheism.

Investigating Process and Outcome of Jungian Psychotherapy

Christian Roesler (Freiburg/Basel)

In a number of countries there has been some pressure on Jungians to provide empirical evidence for the efficacy of Jungian psychotherapy. Even though there are a number of naturalistic studies investigating Jungian psychotherapy, there is still a need to gain more data and to understand more about the process of psychotherapy and the factors influencing outcome. Also the usual empirical research methods are somehow unsatisfying and often not well applicable to analytical psychotherapy. The presentation will describe the problems involved with applying psychotherapy research to Jungian psychoanalysis, and will propose a detailed research frame for investigating the therapy process in depth. This includes applying the association experiment as a tool to measure the complex structure of the client, as well as collecting dreams and symbolic material. These elements are combined in a systematic single case study and report design, which will enable Jungian practitioners and training institutes all over the world to systematically document and study their cases.

What Was Complex Psychology?

Sonu Shamdasani (London)

This talk gives an overview of the different conceptions of psychology that Jung developed during the course of his career, ranging from an experimental psychopathology, an interdisciplinary science, a visionary science, and a soteriology, and reflects on what became of these projects.

Speakers

Ann Addison

Ann Addison, Ph.D., (UK) is a training analyst of the SAP, and has a private practice in central London for the treatment of adult patients. She has a Ph.D. at Essex University on the subject, '*A Study of Transference Phenomena in the Light of Jung's Psychoid Concept*', and has published papers in the *International Journal of Jungian Studies* and the *Journal of Analytical Psychology*. She has also taught students at Birkbeck College, Essex University and Central School of Speech and Drama, as well as trainees at the Society of Analytical Psychology and at the British Psychotherapy Foundation.

Harald Atmanspacher

Harald Atmanspacher is a senior scientist and staff member at Collegium Helveticum, Zurich University and ETH Zurich, since 2013. After his PhD in physics at Munich University (1986), he worked as a research scientist at the Max-Planck-Institute for extraterrestrial Physics at Garching until 1998. Then he served as head of the theory group at the Institute for Frontier Areas of Psychology at Freiburg until 2013. His fields of research are the theory of complex systems, conceptual and theoretical aspects of (algebraic) quantum theory, and mind-matter relations from interdisciplinary perspectives. He is the president of the Society for Mind-Matter Research (since 2012) and editor-in-chief of the interdisciplinary international journal *Mind and Matter* (since 2003).

Thomas Filk

Thomas Filk studied physics at the University of Bonn and received his PhD for a thesis on renormalisation in 1982. After two years at the University of Tokyo he returned to Germany and took up a position as a research scientist at the University of Freiburg. In 1992 he was appointed Lecturer and since 2009 he is a staff member at the Faculty of Physics. Since 2005 he collaborates with the Parmenides Foundation at Munich. His work combines tools of theoretical physics with topics of mind-matter research, including models for bistable perception, learning processes in networks, or other areas of cognitive science.

Toshio Kawai

Toshio Kawai, Ph.D., is Professor at the Kokoro Research Center, Kyoto University for Clinical Psychology. He is President-elect of the IAAP. He is graduate of Kyoto University (1983), Zurich University (1987) and C.G. Jung Institute of Zurich (1990). He has published articles and books and book chapters in English, German, and Japanese. His papers "*Postmodern Consciousness in Psychotherapy*" (2006), "*Union and Separation in the Therapy of Pervasive Developmental Disorders and ADHD*" (2009), and "*The Red Book from a Pre-modern Perspective*" (2012) were published in the Journal of Analytical Psychology. He published other papers and book chapters concerning psychological relief work after the earthquake disaster, interpretation of novels of Haruki Murakami and psychotherapy with psychosomatic patients and ASD patients.

Christine Maillard

Christine Maillard is professor of German Studies and History of Ideas at Strasbourg University and director of the interdisciplinary institution 'Maison interuniversitaire des Sciences de l'Homme – Alsace' (CNRS/Strasbourg University). Her main research fields are on the one side C.G. Jung's work and history of psychological theories, and on the other side the reception of oriental cultures and religions (India, Persia, Japan) in German literature and culture from the 18th to 20th century. She translated Jung's *Red Book* into French (2011) and published or co-published several books and numerous papers on Jung in French, German and English, for instance: *Arts, sciences et psychologie. Autour du Livre Rouge de Carl Gustav Jung*, Recherches germaniques (Strasbourg 2011); *Pour une réévaluation de l'oeuvre de Carl Gustav Jung*, Recherches germaniques (Strasbourg 2013, with Véronique Liard). Her most recent book is on Jung's 'Red Book' and especially on the 'Septem Sermones ad Mortuos': *Au coeur du Livre Rouge: Les Sept Sermons aux Morts. Aux sources de la pensée de C.G. Jung*, Imago (Paris 2017). Christine Maillard supervises several PhD theses on Jung's work at Strasbourg University. She is an honorary member of International Association for Analytical Psychology.

Roderick Main

Roderick Main, PhD, is a Professor in the Department of Psychosocial and Psychoanalytic Studies, University of Essex, UK. He is the author of *The Rupture of Time: Synchronicity and Jung's Critique of Modern Western Culture* (Brunner-Routledge, 2004) and *Revelations of Chance: Synchronicity as Spiritual Experience* (SUNY, 2007).

Christian Roesler

Christian Roesler (born 1967) is a Professor of Clinical Psychology at the Catholic University of Applied Sciences in Freiburg, lecturer of Analytical Psychology at the University of Basel, Jungian psychoanalyst in private practice in Freiburg and member of the faculty of the C.G.Jung-Institutes in Stuttgart and Zurich. He specializes in work with couples and families and on interpretive research methods. Research and publications on analytical psychology and contemporary sciences, couple counseling, postmodern identity construction, narrative research, media psychology.

Sonu Shamdasani

Sonu Shamdasani gained his BA from Bristol University in 1984, followed by an MSc in the History of Science and Medicine at University College London/Imperial College London. Later he received a PhD in the History of Medicine from University College London's Wellcome Institute for the History of Medicine. He is now a Professor at the School of European Languages, Culture, and Society at University College London, and the Director of the UCL Centre for the History of Psychological Disciplines. His writings focus on Carl Gustav Jung (1875–1961), and cover the history of psychiatry and psychology from the mid-nineteenth century to current times. Shamdasani edited for its initial publication a major work of Jung, the *Red Book*, and currently works on the edition of the *Black Books*.

Schedule

Wednesday August 29

- 09:00 Welcome
- 09:15 *What Was Complex Psychology?*
Sonu Shamdasani
- 10:15 *The Interdisciplinary Approach to the Question: What Is Psyche?*
Toshio Kawai
- 11:15 Coffee break
- 11:45 *C.G. Jung's Search for Meaning and the Religious Discourse in the Red Book*
Christine Maillard
- 12:45 Pause
- 14:30 *The Pauli-Jung Conjecture and Its Implications for Exceptional Experiences*
Harald Atmanspacher
- 15:30 *Synchronicity and the Concept of the Whole*
Roderick Main
- 16:30 Coffee break
- 17:00 *What Is Quantum in Cognition?*
Thomas Filk
- 18:00 End of the day

Thursday August 30

- 09:00 *Investigating Process and Outcome of Jungian Psychotherapy*
Christian Roesler
- 10:00 *The Psychoid as a Basis for Analytic Attitude*
Ann Addison
- 11:00 Coffee break
- 11:30 Round table
- 12:30 Conclusion